

**IN THE UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF ALABAMA (MONTGOMERY)**

<b>RE:</b>	)	
	)	
Willie Chesson	)	<b>CASE NO.: 15-32538</b>
	)	
	)	<b>Chapter 13</b>
Debtor.	)	

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**PURSUANT TO LBR 9007-1, THIS MOTION WILL BE TAKEN UNDER ADVISEMENT BY THE COURT AND MAY BE GRANTED UNLESS A PARTY IN INTEREST FILES A RESPONSE WITHIN 21 DAYS OF SERVICE. RESPONSES MUST BE FILED WITH THE CLERK AND SERVED UPON THE MOVING PARTY. RESPONSES MUST BE FILED ELECTRONICALLY WITH THE CLERK OR BY US MAIL ADDRESSED TO THE CLERK OF THE BANKRUPTCY COURT, ONE CHURCH ST, MONTGOMERY, ALABAMA 36104.**

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This pleading is being filed and noticed pursuant to M.D. AL L.B.R. 9007-1 procedures for:  
Approve Compromise or Settlement pursuant 9019(a)

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**MOTION TO APPROVE SETTLEMENT**

COMES NOW, the Debtor, by and through his attorney, L. Blade Thompson, and moves this Honorable Court to approve the settlement of the debtor(s) motor vehicle accident lawsuit, and as grounds for said motion, states as follows:

*Debtor employed L. Blade Thompson of Alexander Shunnarah Gulf Coast, LLP to represent Debtor against GEICO for an Uninsured Motorist Claim for personal injuries sustained in a motor vehicle accident on March 21, 2015. A settlement has been reached prior to a lawsuit being filed for \$8,500.00.*

L. Blade Thompson has filed with this Court an Application for Compensation and Expenses as Special Attorney for the Debtor based upon work performed on behalf of the Debtor, and the settlement referenced above.

The Debtor hereby requests an Order approving the settlement between the Debtor and GEICO a.k.a. Government Employees Insurance Company, and giving the Debtor the authority to execute any release or other documents necessary to consummate the settlement.

The Debtor believes that the above-described settlement is in the best interests of the bankruptcy estate and should be approved by this Honorable Court.

The Debtor hereby proposes the following distribution of funds:

Attorney Fees (subject to Bankruptcy Court approval): \$2,833.33 (33 1/3% of the Gross Recovery)

Expenses: \$100.24

Health Star Chiropractic: \$1,374.75

Blue Cross Blue Shield of Alabama: \$1,981.08

Net Proceeds to Debtor: \$2,210.60

TOTAL SETTLEMENT AMOUNT: \$8,500.00

WHEREFORE, the above premises considered, the Debtor, by and through his attorney, L. Blade Thompson, moves this Honorable Court to approve the debtor's personal injury auto accident settlement so that *L. Blade Thompson* may release the proceeds to the Trustee for the benefit of the debtor's unsecured creditors. The undersigned will file a separate application for approval of fees and reimbursement of expenses.

Respectfully submitted this 23<sup>rd</sup> day of May 2016.

**L. Blade Thompson**  
L. Blade Thompson

**OF COUNSEL:**

Alexander Shunnarah Gulf Coast, LLP  
432 Calhoun St. NW  
Atlanta, Georgia 30318  
678-399-4094  
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**CERTIFICATE OF SERVICE**

I, L. Blade Thompson, certify that I have served a copy of the foregoing MOTION TO APPROVE SETTLEMENT on the parties listed below by either electronic mail or placing same in the United States Mail, postage prepaid and properly addressed, this 23<sup>rd</sup> day of May, 2016.

/s/ L. Blade Thompson  
*L. Blade Thompson*

Willie Chesson 117 Stuart Street, Montgomery, AL 36105

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Shinbaurn & Campbell  
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Curtis C. Reding  
Chapter 13 Trustee  
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Teresa R. Jacobs  
Bankruptcy Administrator  
U.S. Bankruptcy Court  
One Church Street  
Montgomery AL 36104

All American Check Cashing, Inc.  
505 Highland Avenue  
Selma, AL 36701

Bankruptcy Admin.  
Bankruptcy Administrator  
U.S. Bankruptcy Administrator  
One Church Street  
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GUARDIAN CREDIT UNION |C/O CHAMBLESS-MATH & CARR, PC|PO BOX  
230759|MONTGOMERY, AL 36123-0759

Bankruptcy Noticing Center

U.S. Bankruptcy Court  
One Church Street  
Montgomery, AL 36104-4018

ADVANCE AMERICA  
1850 EAST MAIN STREET  
Prattville, AL 36066-5500

ALA DEPT OF REVENUE LEGAL DIV  
P O BOX 320001  
MONTGOMERY, AL 36132-0001

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235 LEE STREET  
Montgomery, AL 36104-3518

ALABAMA GAS  
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Birmingham, AL 35246-0022

ALAGASCO  
20 TWENTIETH STREET SOUTH  
Birmingham, AL 35295-0188

Alabama Gas Corporation  
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American InfoSource LP as agent for  
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PO Box 51178  
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Bankruptcy Administrator  
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CASH ADVANCE  
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21319 Gratiot Ave  
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14TH FLOOR  
Chicago, IL 60606-6929

CHARTER COMMUNICATIONS  
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Hayward, CA 94545-3816

CHARTER COMMUNICATIONS  
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Montgomery, AL 36117-6210

COVINGTON CREDIT |543 N. EASTERN BLVD|Montgomery, AL 36117-2213| |||

CashnetUSA.com |P O Box 643990|Cincinnati, OH 45264-0309| |||

DIRECTV LLC|ATTN BANKRUPTCIES|PO BOX 6550|GREENWOOD VILLAGE CO  
80155-6550

EQUIFAX INFORMATION SERVICES LLC |P.O. BOX 740241|Atlanta, GA 30374-0241

EXPERION |P.O. BOX 9701|Allen, TX 75013-9701

FIRST PREMIER |3820 N LOUISE AVE|Sioux Falls, SD 57107-0145|

GINNY'S |1112 7TH AVE|Monroe, WI 53566-1364

GLOBAL FINANCIAL |199 MAIN STEET 8TH FLOOR|White Plains, NY 10601-3200|

GREEN TRUST CASH |153 MAIDEN LANE 3RD FLOOR|San Francisco, CA 94108-5301

GUARDIAN CREDIT UNION|1789 CONGRESSMAN W L DICKNSON  
DR|MONTGOMERY AL 36109-2601

Ginny's |c/o Creditors Bankruptcy Service|P O Box 800849|Dallas, TX 75380-0849  
INTERNAL REVENUE SERVICE |P O BOX 7317|Philadelphia, PA 19101-7317

Max Federal Credit Union |400 Eastdale Circle|Montgomery, AL 36117-2117

Premier Bankcard, Llc | c o Jefferson Capital Systems LLC | Po Box 7999 | Saint Cloud Mn 56302-7999

Speedy Cash | 1501 Eastern Bypass | Montgomery, AL 36117-1605

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**L. Blade Thompson**

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